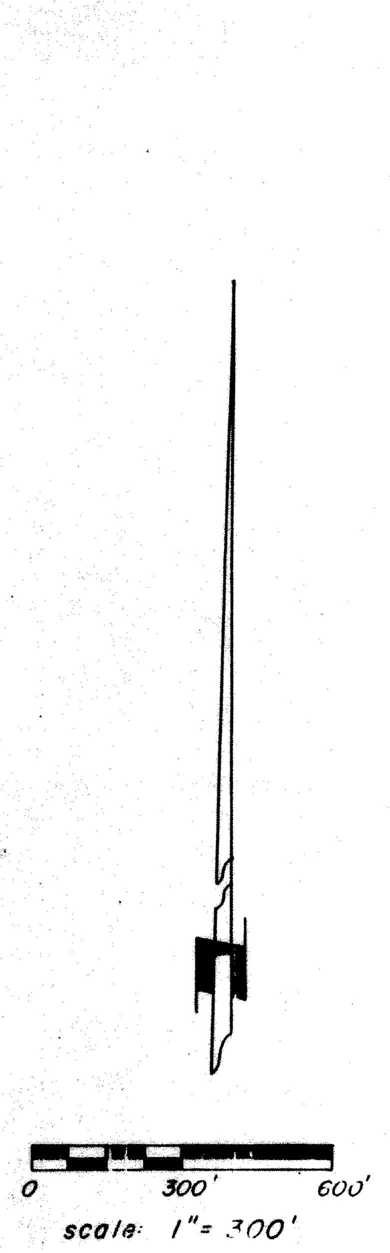
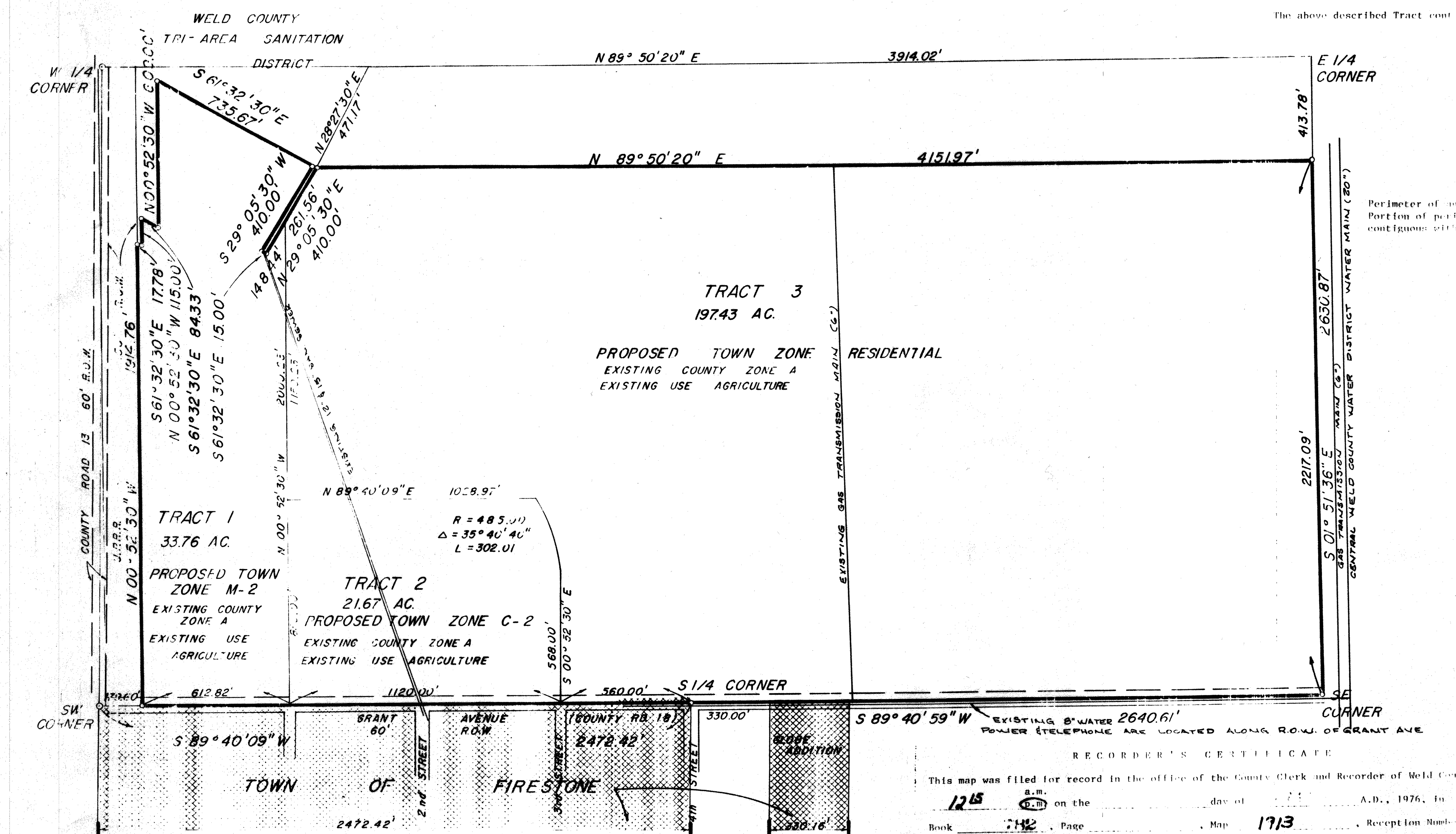
ZADEL ANNEXATION

A PORTION OF THE SOUTH ONE HALF OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 67 WEST OF THE 6th P.M., WELD COUNTY, COLORADO.





RECORDER'S CERTIFICATE

This map was filed for record in the office of the County Clerk and Recorder of Weld County at 12:15 p.m. on the ______ day of ______ A.D., 1976, in Book 782, Page ______, Map 1713, Reception Number 1704381

FEE: $10.00

County Clerk and Recorder

by Vicki Franklin
Deputy

LEGAL DESCRIPTION OF TRACT 1 TO BE ZONED M-2

That portion of the South Half of Section 19, Township 2 North, Range 67 West of the 6th P.M., County of Weld, State of Colorado, more particularly described as follows:

Beginning at the Southwest corner of said Section; thence along the South line of the Southwest Quarter of said Section North 89°40'09" East 179.60 feet to the TRUE POINT OF BEGINNING; said point being on the East right of way line of the Union Pacific Railroad; thence along said right of way line North 0°52'30" West 1914.77 feet to the South line of the Weld County Tri-Area Sanitation District property; thence along the property lines of said District the following courses: South 61°32'30" East 17.78 feet; thence North 0°52'30" West 115.00 feet; thence South 61°32'30" East 84.33 feet; thence North 0°52'30" West 609.00 feet; thence South 61°32'30" East 735.67 feet; thence South 29°05'30" West 410.00 feet; thence South 61°32'30" East 15.00 feet; thence North 29°05'30" East 148.44 feet; thence along a line parallel with said East right of way line South 0°52'30" East 2000.23 feet to the South line of said Southwest Quarter; thence along said South line South 89°40'09" West 612.82 feet more or less to the TRUE POINT OF BEGINNING.

The above described Tract 1 contains a gross acreage of 33.76 acres more or less.

LEGAL DESCRIPTION OF TRACT 2 TO BE ZONED C-2

That portion of the South Half of Section 19, Township 2 North, Range 67 West of the 6th P.M., County of Weld, State of Colorado, more particularly described as follows:

Beginning at the Southwest corner of said Section; thence along the South line of the Southwest Quarter of said Section North 89°40'09" West 792.42 feet to the TRUE POINT OF BEGINNING; thence parallel with the East Right of Way line of the Union Pacific Railroad North 0°52'30" West 850.00 feet; thence parallel with the South line of the Southwest Quarter of said Section North 89°40'09" East 1028.97 feet to its intersection with a curve concave to the Southwest having a central angle of 35°40'40" and a radius of 485.00 feet; thence Southeasterly along the arc of said curve 302.01 feet to the end of said curve; thence parallel with said East Right of Way line South 0°52'30" East 568.00 feet to the South line of said Southwest Quarter; thence along said South line South 89°40'09" West 1120.00 feet more or less to the TRUE POINT OF BEGINNING.

The above described Tract contains a gross acreage of 21.67 acres more or less.

LEGAL DESCRIPTION TRACT 3 TO BE ZONED RESIDENTIAL

That portion of the South Half of Section 19, Township 2 North, Range 67 West of the 6th P.M., County of Weld, State of Colorado, more particularly described as follows:

Beginning at the Southwest corner of said Section; thence along the South line of the Southwest Quarter of said Section North 89°40'09" East 1912.42 feet to the TRUE POINT OF BEGINNING; thence parallel with the East Right of Way line of the Union Pacific Railroad North 0°52' 30" West 568.00 feet to the beginning of a curve concave to the Southwest having a central angle of 35°40'40" and a radius of 485.00 feet thence Northwesterly along the arc of said curve 302.01 feet; thence parallel with the South line of the Southwest Quarter of the said Section South 89°40'09" West 1028.97 feet; thence parallel with said East Right of Way line North 0°52'30" West 1150.23 feet to the South line of the Weld County Tri-Area Sanitation District property; thence along said South line the following courses: North 29°05'30" East 261.56 feet; thence parallel with the East-West centerline of said Section North 89°50'20" East 4151.97 feet to the East line of said South Half; thence along the East line of the Southeast Quarter of said Section South 1°51'36" East 2217.09 feet to the Southeast corner of said Section; thence along the South line of said Southeast Quarter South 89°40'59" West 2640.61 feet to the South Quarter Corner of said Section; thence along the South line of said Southwest Quarter South 89°40'09" West 560.00 feet more or less to the TRUE POINT OF BEGINNING.

The above described Tract contains a gross acreage of 197.43 acres more or less.

Perimeter of annexation	15,61_.03 L.F.
Portion of perimeter of annexation being contiguous with the existing Town	_,6_,08 L.F.

Recorded at ______ o'clock ______ M. ______
Rec. No. 1764384 Mary Ann Feuerstein, Recorder
1-1

LEGAL DESCRIPTION OF TRACT TO BE ANNEXED

That portion of the South Half of Section 19, Township 2 North, Range 67 West of the 6th P.M., County of Weld, State of Colorado, more particularly described as follows:

Beginning at the Southwest corner of said Section; thence along the South line of the Southwest Quarter of said Section North 89°40'09" East 179.60 feet to the TRUE POINT OF BEGINNING; said point being on the East right of way line of the Union Pacific Railroad; thence along said right of way line North 0°52'30" West 1914.77 feet to the South line of the Weld County Tri-Area Sanitation District property; thence along the property lines of said District the following courses: South 61°32'30" East 17.78 feet; thence North 0°52'30" West 115.00 feet; thence South 61°32'30" East 84.33 feet; thence North 0°52'30" West 609.00 feet; thence South 61°32'30" East 735.67 feet; thence South 29°05'30" West 410.00 feet; thence South 61°32'30" East 15.00 feet; thence North 29°05'30" East 410.00 feet; thence parallel with the East-West Centerline of said Section North 89°50'20" East 4151.97 feet to the East line of said South Half; thence along the East line of the Southeast Quarter of said Section South 1°51'36" East 2217.09 feet to the Southeast corner of said Section; thence along the South line of said Southeast Quarter South 89°40'59" West 2640.61 feet to the South Quarter Corner of said Section; thence along the South line of said Southwest Quarter South 89°40'09" West 2292.82 feet more or less to the TRUE POINT OF BEGINNING.

The above described tract contains a gross acreage of 252.86 acres more or less.

SURVEYOR'S CERTIFICATE

I hereby certify that this map of a tract of land proposed to be annexed to the TOWN OF FIRESTONE, COLORADO was prepared by me or under my supervision; and that same is correct to the best of my knowledge and belief. I further certify that one-sixth (1/6) or more of the exterior boundary of the proposed land to be annexed is contigous to the present boundary line of the TOWN OF FIRESTONE, COLORADO

Edward L. Berlier

EDWARD L. BERLIER, Registered Land Surveyor 1_55

KNOW ALL MEN BY THESE PRESENTS: That the undersigned being the sole owners in fee of Section 19, Township 2 North, Range 67 West of the 6th Principal Meridian, County of Weld, State of Colorado, more particularly described hereon above and noted as the ZADEL ANNEXATION to the TOWN OF FIRESTONE, Colorado and as shown within the heavy lines on this map.

OWNERS OF TRACTS 1, 2, and 3:

______ FRANKLIN C. ZADEL ______ HELEN M. ZADEL

MORTGAGE HOLDERS OF TRACTS 1, 2, and 3

ATTEST: ______ The Travelers Insurance Company, a Connecticut Corporation

______ ______

______

STATE OF COLORADO)
) SS
COUNTY OF WELD)

The foregoing instrument was acknowledged before me this ______ day of ______

by ______

Witness my hand and official seal: ______ Notary Public

My commission expires ______

ATTEST: ______ The Prospect Company, a Connecticut Corporation

______ ______

______

STATE OF COLORADO)
) SS
COUNTY OF WELD)

The foregoing instrument was acknowledged before me this ______ day of ______, 197_.

by ______

Witness my hand and official seal: ______ Notary Public

My commission expires ______

THE ABOVE ANNEXATION is accepted by the TOWN OF FIRESTONE, WELD COUNTY COLORADO, and the territory therein described made a part of said TOWN OF FIRESTONE and included within the limits and jurisdiction thereof this ______ day of ______, 1976.

ATTEST:

______ TOWN CLERK ______ MAYOR

STATE OF COLORADO)
) SS
COUNTY OF WELD)

I, ______, a NOTARY PUBLIC within and for said County in the State aforesaid do hereby certify that ______, personally known to me to be the person whose name as such mayor is subscribed to the above instrument in writing, appeared before me this date in person and acknowledged that as authorized by action of the Town Board of Trustees of said Town at a regular meeting thereof held on the 11th day of ______ 1976, and executed said acceptance of said map as his free and voluntary act and deed of said TOWN OF FIRESTONE.

Witness my hand and notary seal this 11th day of ______, 1976.

My commission expires ______.

______ Notary Public

EXHIBIT "A"